

BASSUS.

The second Booke of the
Musicke of M. William Da-
mon, late one of her maiesties
Musitions: containing all the tunes
of Dauids Psalmes, as they are ordina-
rily sung in the Church: most excellent-
ly by him composed into 4. parts.
In which Sete the highest part
singeth the Church
tune.

Published for the recreation of such
as delight in Musicke :

By *W. Swayne Gent.*

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of W. Byrd.

1591.



TO THE RIGHT HONORABLE, Sir VVilliam Cecill Knight,
Baron of Burghley, Lord high Treasurer of
England. William Swayne wilheth
long life, and the same to be most

healthie and happie.



Right Honorable my singuler good Lord, there
came to my hands of late a booke conteyning all
the tunes of the Psalmes, as they are ordinarilie
sung in the Church, composed into foure parts
by M. William Danson late one of hir Maiesties
seruants, which booke being found not onely in
my poore opinion, but in the riper iudgement of
some speciall Musicians to be excellentlie sette,
either to serue for voices or instruments: for
the great vse that might come thereof, and part-
lic to preserve the labours of the Author, so worthie and skillfull a man in his
profession: also to leane his Religion and pietie herein witnessed, that so careful-
lie and speciallie laboured to aduance the vse of singing the Psalmes: I was
earnestlie dealt with all not to deteyne that as a part of my priuate store in Mu-
sicke, that of it selfe conteyned matter so worthie publiquellie to enterteyne and to
receiue enterteynment. Therefore with their perswasions and reasons, I was
brought to publish them for the vse and comfort of all, especially of the godlie.
And now right honorable my verie good Lord, calling to minde the dutie, honor,
and seruice due by mee vnto your good Lordship, for the great loue and fauour
which I haue alwaies receined at your L. hands. (For I acknowledge my selfe
to none more bound then to your honor.) I haue beene the more emboldened to
present this simple worke to passe vnder your L. fauour and protection. Wishing
that the same may chieslie serue to the glorie & praise of God. And then at your
L. pleasure, at some times for the recreation of your minde, after your worthie
and great tranayle from day to day taken in the most weightie affaires of this
common wealth. And so I commend your good L. to the mercifull keeping of
that mightie God.

Your good L. most bound

during life,

William Swayne.

To the Reader.



Eretofore gentle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by a friend of his did at sundry times when he resorted to his friends house compose the tunes of Davids Psalms as they are ordinarily sung in the Church note for note, intending the for his friends priuate vse. These Psalmes so set, & made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon; which not answering the expectation that many had of the Auctors skill, gaue him occasion to take vpon him a new labour to recouer the wrong his friend did in publishing that that was so done, as might well please him, but was not purposed or framed for the learned eares of our times. Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former, the Reader may by triall see that the Auctor could not receiue in his Art such a note of disgrace by his friends oversight before, but that now the same is taken away, and his worthie knowledge much more graced by this second trauaile. Now to acquaint thee with the Auctors order in this second worke, he hath for varietie gone through the Psalmes twice, which are now deuided into two Setts: whereof in the former the ordinarie singing part is caried in the Tenor: In the second set it is conueyed in the highest part. Herein ther is required of the Reader, if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill, and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalmes, then in other exercises of lesse comfort, and euill marke.

William Swayne.

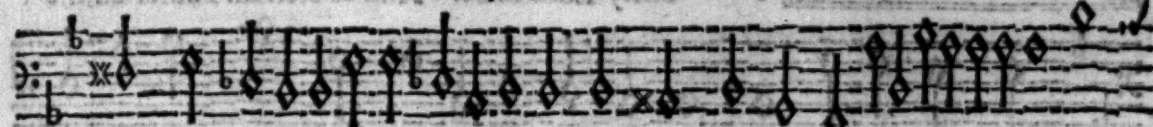


One ho-ly Ghost eternall God, eter- nall God, proceeding from



about, ij.

both frō y father & the Sonne, y God of peace & loue, visite



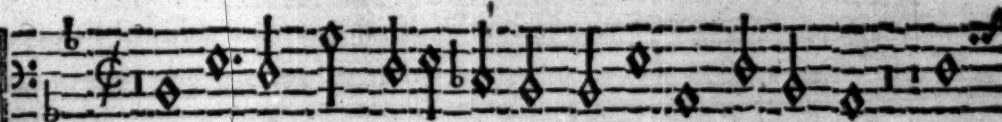
our minds & into vs, & into vs, thy heavenly grace inspire, ij.

That in



all truth & godlines, & godlines, we may haue true desire. we may haue true desire.

The humble sute of a sinner.



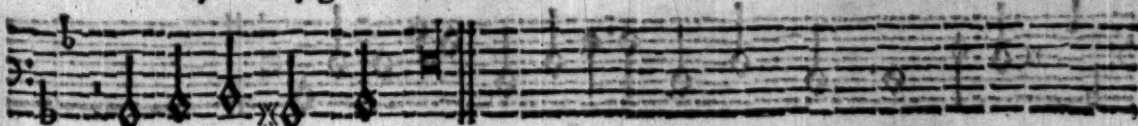
Lord of whome I do depend, behold my carefull hart: and



when thy will and pleasure is, release me of my smart. Thou seest my sorrowes



what they are, my grife is knownen to thee: and there is none, that can remoue,



or take the same from mee.



E praise the God, we knowledge thee, the



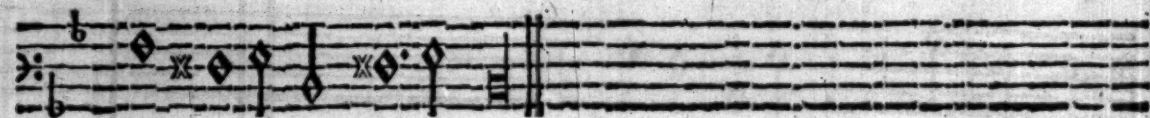
onely Lord to be. And as eternall Father all, the



earth doth worship thee. To thee all Angells cry, the heauens and all the



powers therein: To the Cherub and Seraphin, and Seraphin, to cry they do not



linne. to cry they do not linne.

The song of the three Children.



All ye workes of God the Lord, O all ye



workes of God the Lord, blesse ye the Lord, blesse



ye the Lord, prayse him and magnifie him for euer, for euer.



He onely Lord of Israell, of Israell, be prayfed



euermore: For through his vi-fi-ta-ti-on, and mercy



kept in store, his people now he hath redeemd, he hath redeemd, that long hath



beene in thrall, and spread abroad his sauing health, and spread abroad his sauing



health, vpon his seruants all, his seruants all.



Y soule doth magnifie the Lord, doth magnifie the



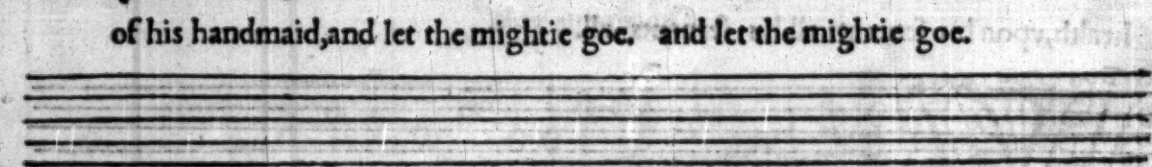
Lord, my sprite eke euermore, reioyceth in the Lord



my God, the Lord my God, which is my fauour. my fauour. And why because he

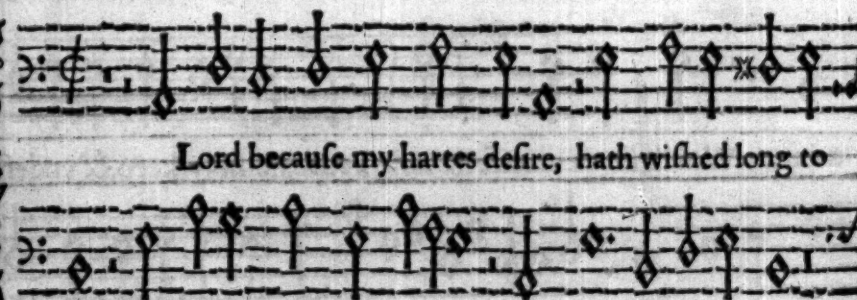


did regard, and gaue respect vnto, respect vnto, so base estate of his handmaid,



of his handmaid, and let the mightie goe. and let the mightie goe.

Nunc dimittis.



Lord because my hartes desire, hath wished long to

see : My onely Lord and Sauior, thy sonne before I dye:

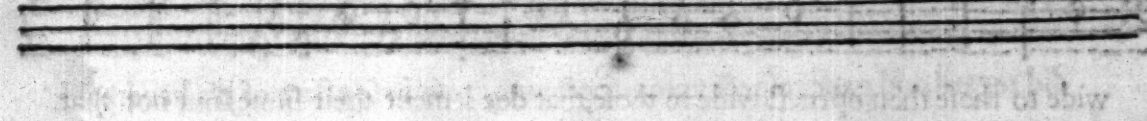
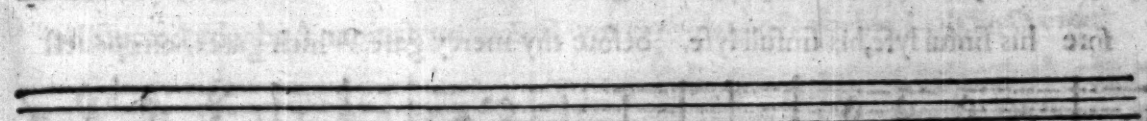
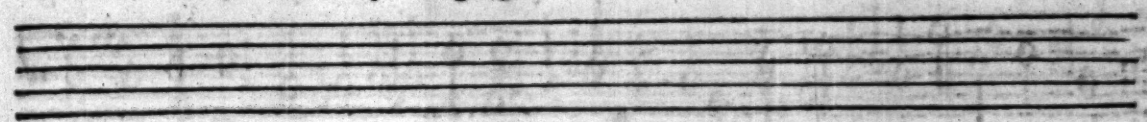
27 BASSVS.



the ioy and health of all mankind, desired long before, which now is come in-



to the world, of mercy bringing store.



Quicumque vult.



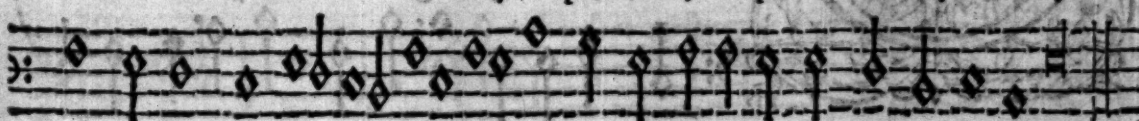
That man soeuer he be that saluation will attaine: The



catholike beliefe he must, beliefe he must, before all things re-



taine. Which Faith vnlesse he holy keepe, he holy keep, & vndefiledly, defiledly,



Without all doubt eternally, eternally, he shal be sure to dye. he shall be sure to dye.

6 The Lamentation of a finner. BASSVS.



Lord turne not away thy face, turne not away thy face,



from him that lyeth prostrate, that lieth prostrate: Lamenting



fore his sinful lyfe, his sinfull lyfe, before thy mercy gate. Which gate thou openest



wide to those, thou openest wide to those, that doe lament their sinne, shut not that



gate against me Lord, but let me enter in,

edT : enigma illw notisat is: The Lords prayer.



Vr Father which in heauen art, Lord hallowed



be thy name. Thy kingdome come, thy wil be done in



earth euen as the same, in earth euen as the same in



heauen is. Giue vs O Lord our dayly bread this day, our dayly bread this day, as



we forgiue our debtors so, forgiue our debts we pray. Into temptation leade vs



not, from euill make vs free, for Kingdome powre & glory thine, both now and euer



be. both now and euer be.

The X Commaundements.



Arke Israell & what I say, Hark Israel & what I say, giue heed to vnder-



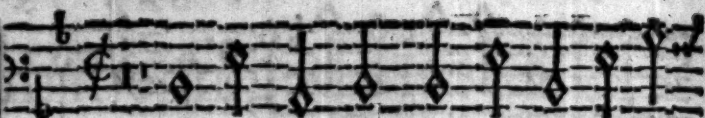
stand, I am y Lord thy God that brought thee out of Egipt Land. Euen from the



house wherein thou didst, in thraldome liue a slaue. None other Gods at all before my



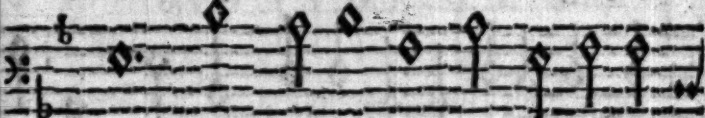
presence shalt thou haue. my presence shalt thou haue. my presence shalt thou haue.



Here righteousness doth say, Lord for my



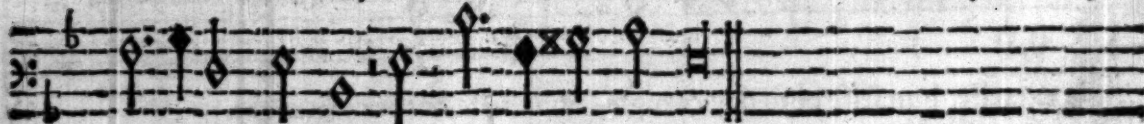
sinfull part, In wrath thou shouldst me pay,



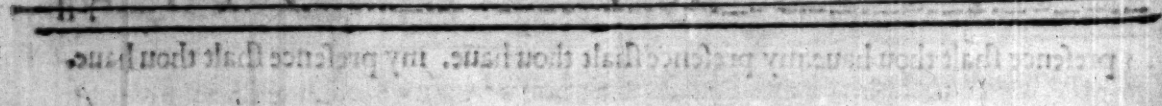
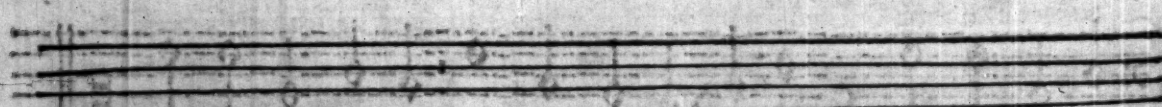
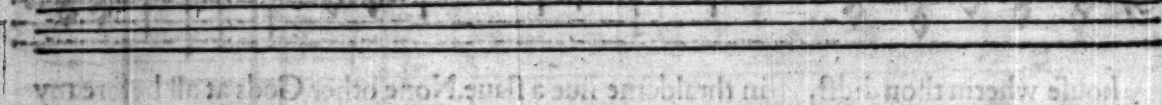
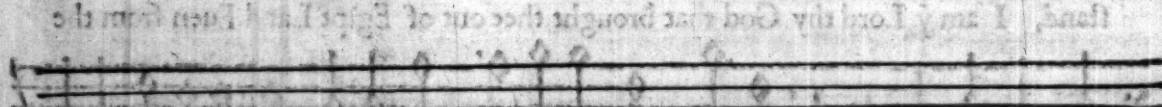
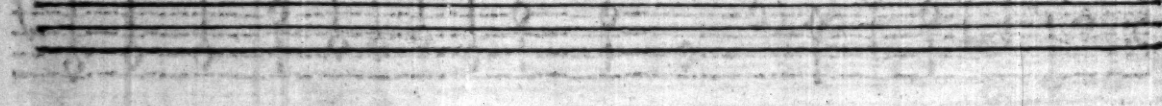
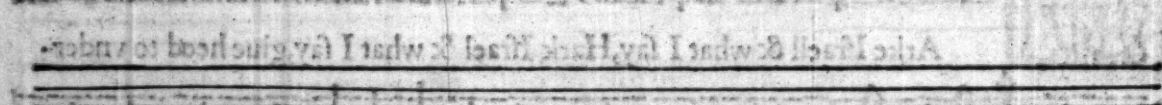
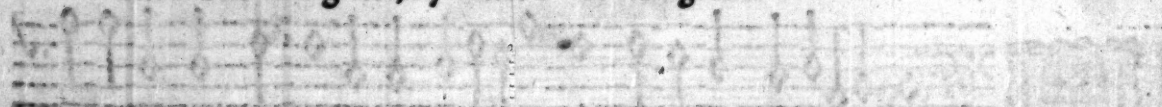
thou shouldst me pay, vengeance for my de-



sert, I can it not deny but needes I must confesse, how that continually, thy



lawes I do transgresse, thy lawes I do transgresse.



Heere beginneth the Psalmes.



He man is blest ȳ hath not bent, ȳ hath not bent to wicked rede his

care, Nor led his life as finners do, nor sate in scorners chaire : But in the lawe of

God the Lord, doth set his whole delight, his whole delight, and in that lawe doth

exercife, him selfe both day & night. him selfe both day & night.

Pfal. 3.

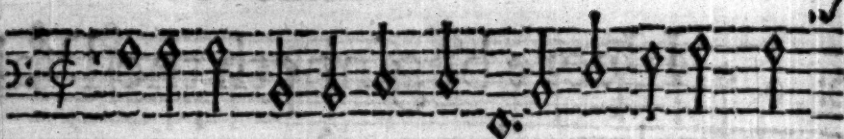


Lord how are my foes increast , my foes increst, which vex me

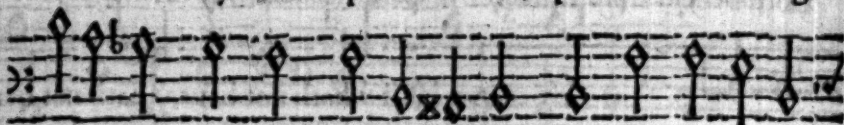
more and more? They kill my hart when as they say, when as they say, God can him

not restore. But thou O Lord art my defence, when I am hard bestead: My worship

& mine honor both, mine honor both, & thou shouldst vp my head. shouldst vp my head.



Ord in thy wrath reprove me not, reprove me not though



I deserue thine ire, though I deserue thine ire : Ne yet cor-



rect me in thy rage, correct me in thy rage, O Lord I thee desire, I thee desire. For



I am weake, for I am weake, therefore O Lord, of mercy me forbear, and heale me



Lord, for why? thou knowest my bones do quake for feare. my bones do quake for feare.

Psal. 14.



Here is no God as foolish men affirme, in



their mad mood: affirme in their mad mood : there



driftes are all corrupt and vaine, corrupt and vaine, not one of them doth good. The



Lord beheld from heauen hye, from heauen hye, the whole race of mankind, and



saw not one that fought in deede, the living God to finde. the living God to finde.

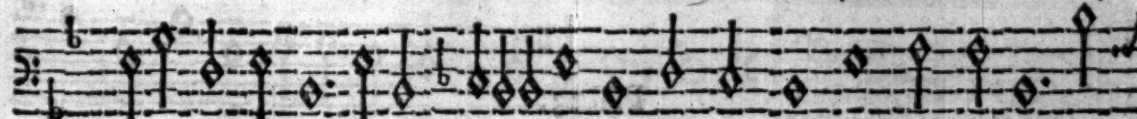
Psal 13.



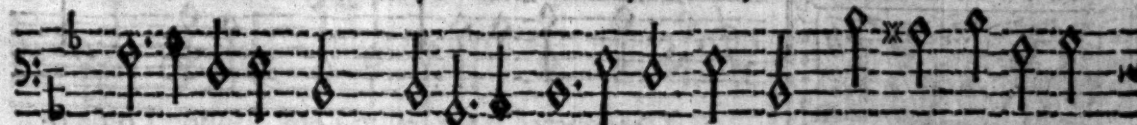
God my strength and fortitude, and fortitude, of



force I must loue thee: Thou art my castle & defence, my



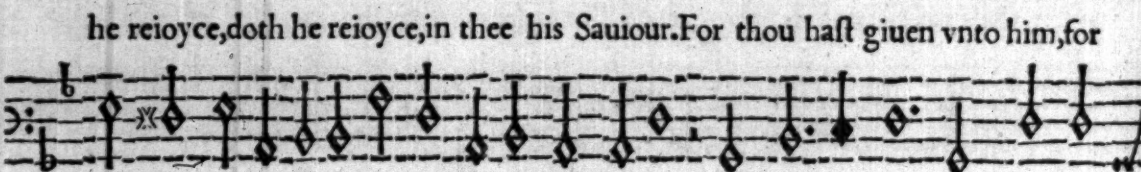
castle and defence, in my necessitie. My God my rocke in whome I trust, the



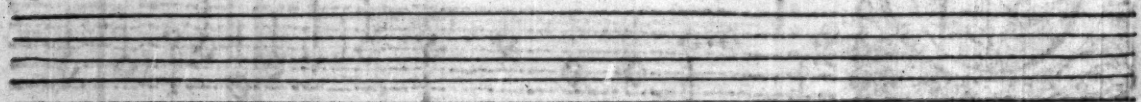
worker of my wealth: My refuge buckler and my shield, the horne of all my



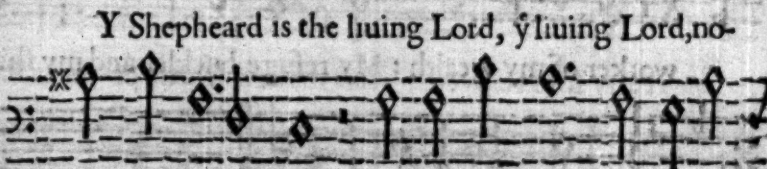
health. the horne of all my health.



nide, hast thou denide, of that he did require, of that he did require.



Pfal. 23.



thing therefore I neede : In pastures fayre, with waters



calme with waters calme, he set me for to feede. he set me for to feede.



Psal. 25.



Lyft myne hart to thee, I lyft myne hart to thee,



my God & guyde most iust : Now suffer mee, to



take no shame, to take no shame, for in thee do I trust. Let not my foes re-



ioyce, my foes reioyce, nor make a scorne of me, a scorne of me : And let them



not be ouerthrowne, that put their trust in thee. that put their trust in thee.



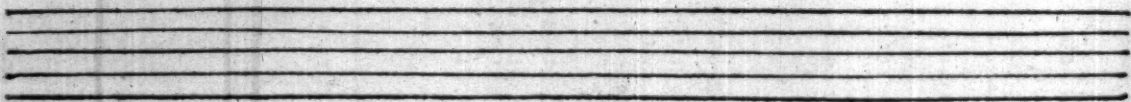
Lyft myne hart to thee, myne hart to thee, my



God & guide most iust: & guyde most iust: Now suffer



me to take no shame, for in thee doe I trust.



Pfal. 30.



LL laude and prayse with hart & voyce, & praise with



hart & voyce, O Lord I giue to thee, I giue to thee, which



didst not make my foes reioyce, my foes reioyce, but hast exalted me. O Lord my



God, to thee I cryde, in all my payne & griefe: Thou gauest an eare & didst pro-



uide,& dydst prouide, to ease me with reliefe.

Pfal. 41.



He man is blest that carefull is, the needy to con-



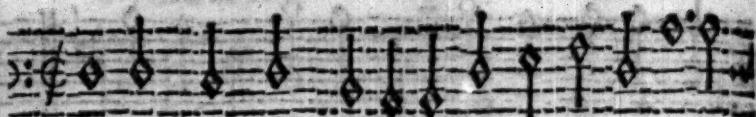
sider: For in the season perilous, the Lord will him deliuer.



The Lord will make him safe and sound,& happy in the land:& he will not de-



liuer him, deliuer him, into his enemies hand, into his enemies hand.



Vr eares haue heard our fathers tell,our fathers tel,&



reuerently record:the wondrous workes that thou hast



done, that thou hast done, in older time O Lord. How thou didst cast the Gentiles



out,the Gentiles out, & stroydst them with strong hand,planting our fathers in their



place,and gauest to them their land.their land,and gauest to them their land.

Pfal. 46.



He Lord is our de- fence and ayd,the strength where-



by we stād:whē we with woe are much dismayd,are much dif-



mayd,he is our helpe at hand, he is our help at hand.Though thearth remoue we



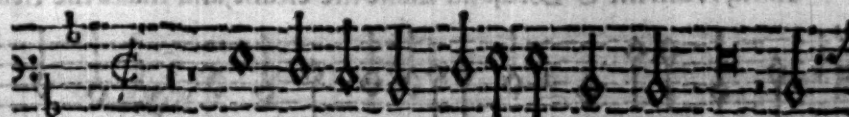
will not feare Though hills so high and steepe, so high and steepe, be thrust and



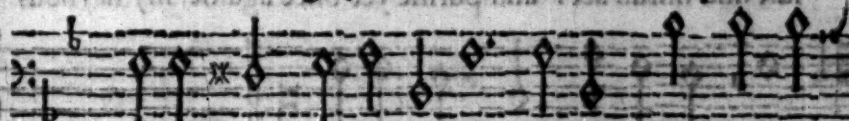
hurled heere and there, here and there, within the Sea so deepe. within the Sea so deepe.



Psal. 50.



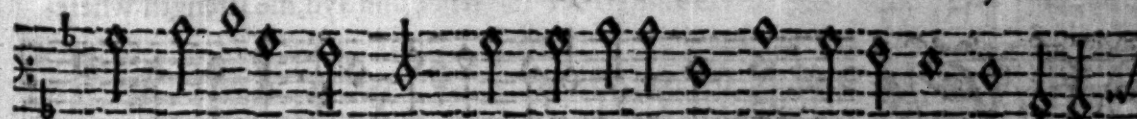
He mighty God theternall hath thus spoke, and



all the world he will call and prouoke, euen from the



East, & so forth to the West, and so forth to the West. From toward Syon which



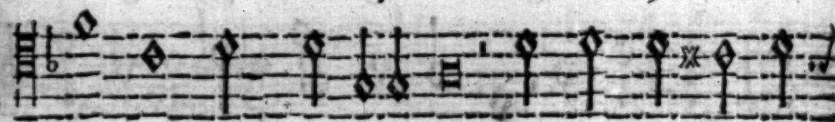
place him liketh best, which place him liketh best, God will appeare in beauty



most excellent, Our God will come, ij. be-fore that long time be spent.



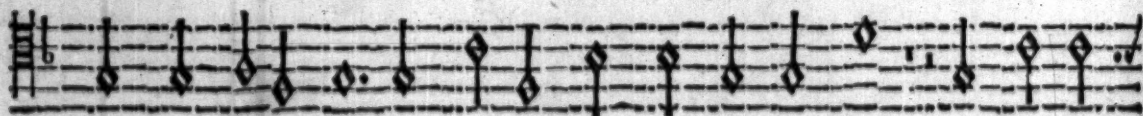
Lord consider my distresse, consider my distresse &



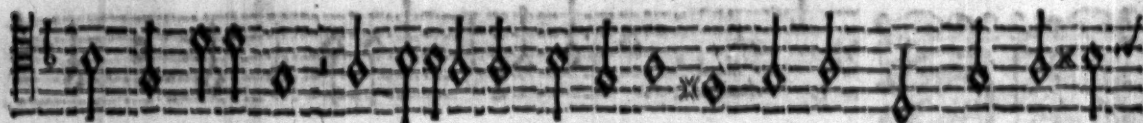
now with speede some pity take : My sinnes de- face my



faults redresse, my faults redresse, good Lord for thy great mercies sake. Wash me O



Lord, Wash me O Lord, and make me cleane, and make me cleane, from this vn-



iust and sinfull act : and purifie yet once againe, my haynous cryme and bloudy

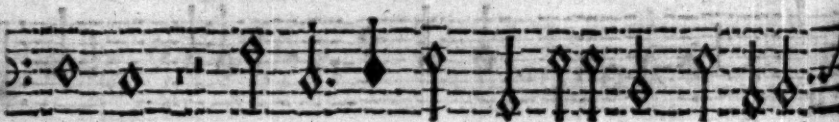


fact. my haynous cryme and bloudy fact.

Psal. 52.



Hy doest thou tyrant boast abroad, thy wicked workes



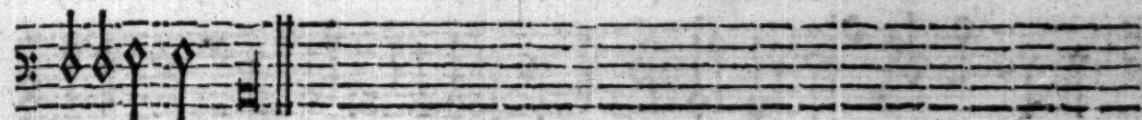
to prayse ? doest thou not know there is a God, there is a



God, whose mercies last alwayes: Why doth thy minde yet still deuise, yet still deuise,



such wicked wiles to warpe: Thy tounge vntrue in forging lyes, in forging lyes is



like a rasour sharpe.

Psal. 59.



End ayd & saue me from my foes, saue me from my



foes, O Lord I pray to thee: Defend & keepe me from all



those, & keepe me fro all those, that rise and strue with me. O Lord preserue me



from those men, whose doings are not good: And set me sure and safe from them,



and safe from them, that thirsteth after blood: that thirsteth after blood.



Regard O Lord for I complaine, Regard O Lord for I com-



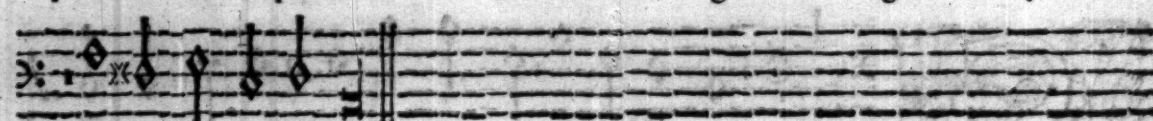
plaine, and make my sute to thee: Let not my words re-



turne in vaine, returne in vaine, but giue an eare to me. From of the coastes & vtmost

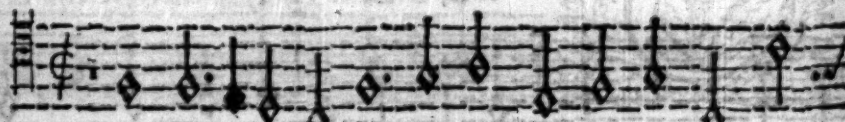


parts, and vtmost parts, of all the earth abroad: in griefe and anguish of my hart,

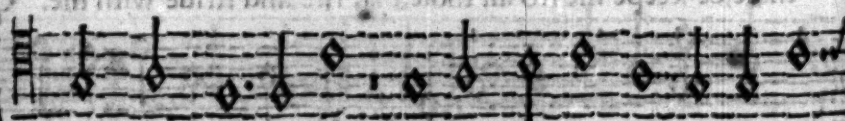


I crye to thee O God.

Pfal. 68.



Et God arise and then his foes, and then his foes, will



turne them selues to flight: His enemies then will run abroad,



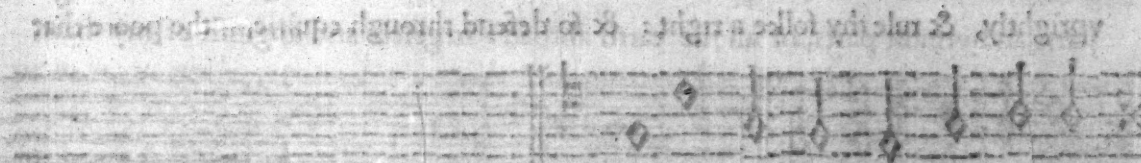
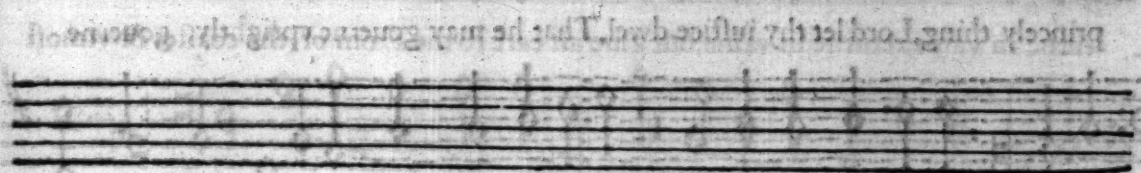
and scatter out of sight. And as the fyre doth melt the waxe, doth melt the



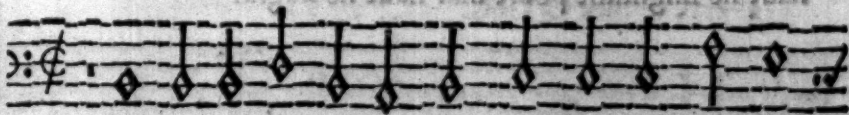
waxe, & winde blow smoke away: So in the presence of y Lord, the wicked shall de-



say, the wicked shall decay, the wicked shall decay, shall decay.



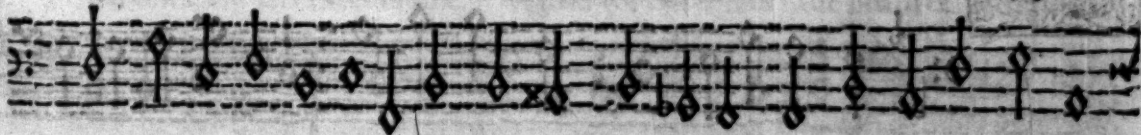
Psal. 69.



Aue me O God and that with speed, and that with speed,



the waters flow full fast: So nye my soule doe they pro-



ceede, that I am sore agast. I sticke full deepe in filth and clay, in filth and clay,

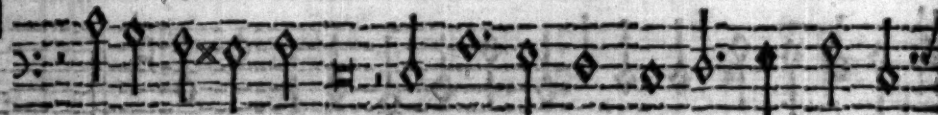


wheras I feele no ground: I fall into such fouds I say, that I am like be drown.

D. 3.



Ord giue thy iudgements to the King, thy iudgements to the king,



therin instruct him well: And with his sonne that princely thing that



princely thing, Lord let thy iustice dwel, That he may gouerne vprightly, gouerne



vprightly, & rule thy folke a right: & so defend through equitie, the poore that



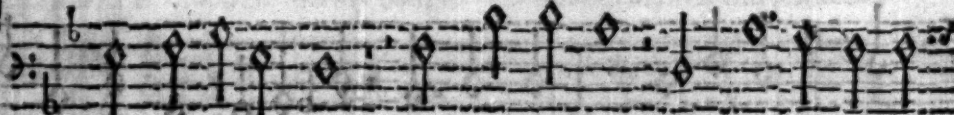
haue no might, the poore that haue no might.



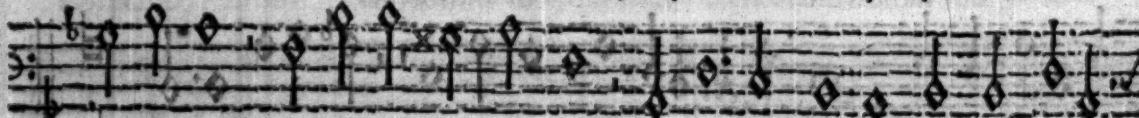
Psalm 77. O Lord God of Israel.



With my voyce to God doe crye, to God doe crye, with



hate and hartly cheare: My voyce to God, my voyce to God I



lowd on high, and he my sute doth heare. In tyme of griefe I sought to God, I



sought to God, by night no rest I tooke: But stretcht my hands to him abroad, to



him abroad, my soule comfort forfooke. comfort forfooke.

Psal. 78.



Ttend my people to my Law, and to my words in-



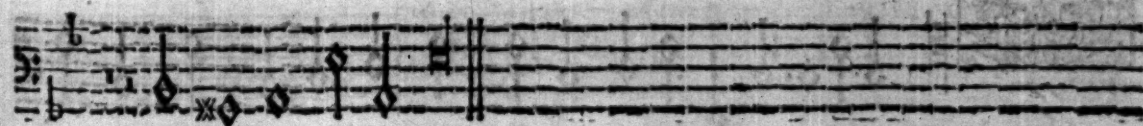
cline: My mouth shall speake strange parables, strange



parables, and sentences diuine. Which we our selues haue heard & learnd, euen



of all our fathers olde: And which for our instruction, instruction, our fathers



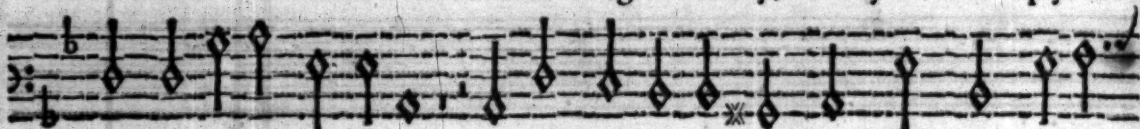
our fathers haue vs tolde.



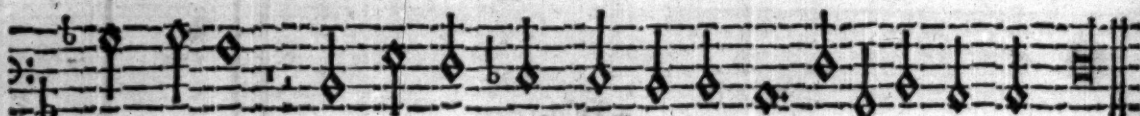
Be light and glad in God reioyce, in God reioyce,



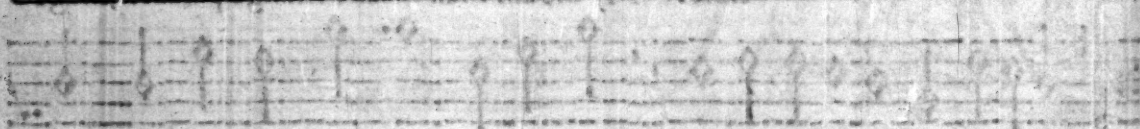
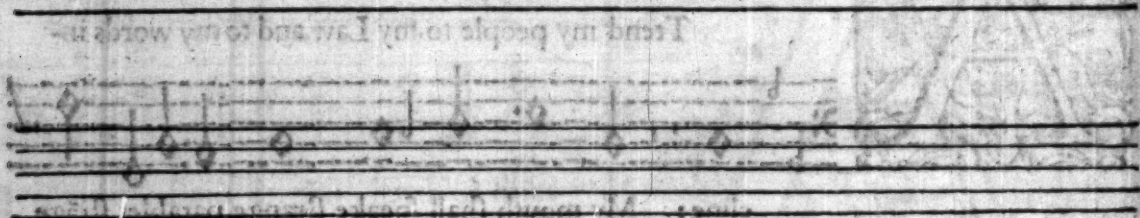
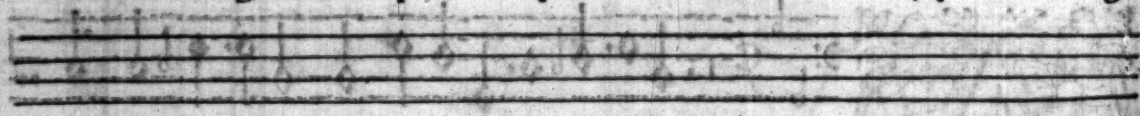
which is our strength and stay, be ioyfull & lift vp your



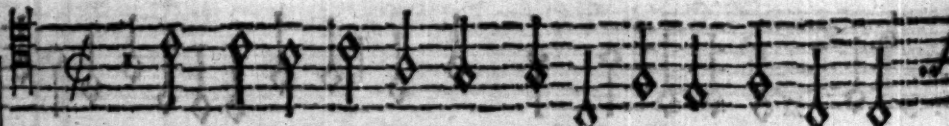
voyce to Iacobs God I say. Prepare your instruments most meete, some ioyfull



Pfalme to sing, strike vp with Harpe and Lute so sweet, on euery pleasant string.



Pfal. 88. *our felicitie have heard & heard them*



Lord God of heath the hope and stay, the hope and stay, thou



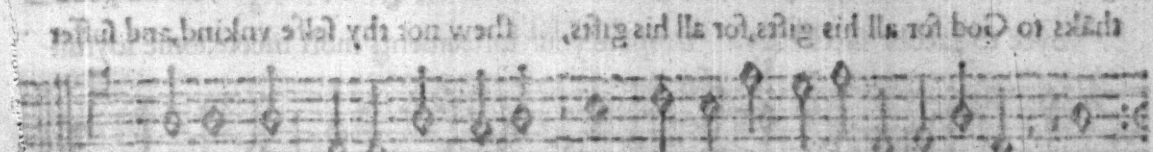
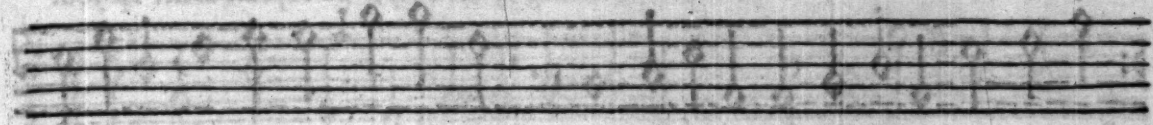
art alone to mee, I call and cry throughout the day, throughout the



day, and all the night to thee : O let my prayers soone ascend, vnto thy sight on high,



incline thine eare O Lord entend, and harken to my cry, and harken to my cry.



Psal. 100.



ALL people that on earth do dwell, on



earth do dwell, sing to the Lord with



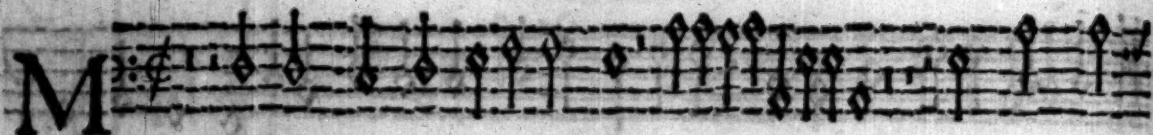
cheerefull voice, with cheerefull voice: Him



serue with feare his prayse forth tell, his prayse forth tell, come ye before him and re-



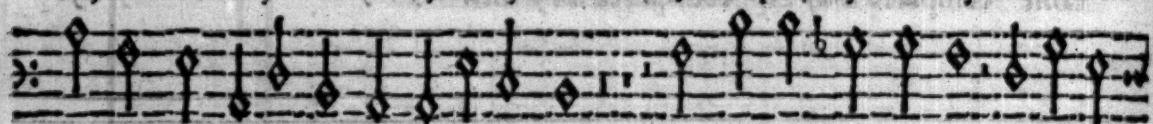
ioyce, before him and reioyce, before him and reioyce.



Y soule giue laud vnto the Lord, ij. my spirite shall



do y same: & all y secrets of my hart y secrets of my hart, prayse ye his holy name. Giue



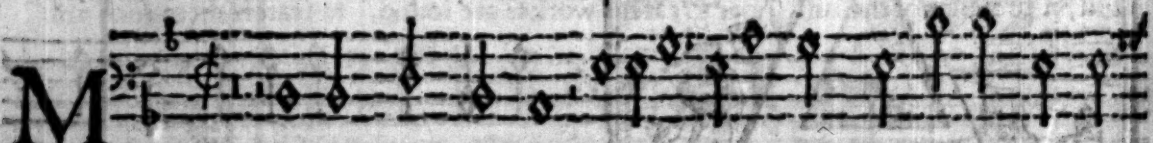
thāks to God for all his gifts, for all his gifts, shew not thy selfe vnkind, and suffer



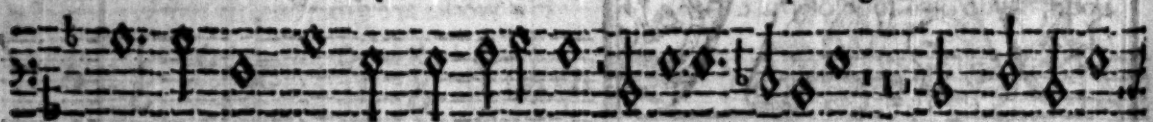
not his benefites, to slip out of thy minde. to slip out of thy minde. of thy minde,



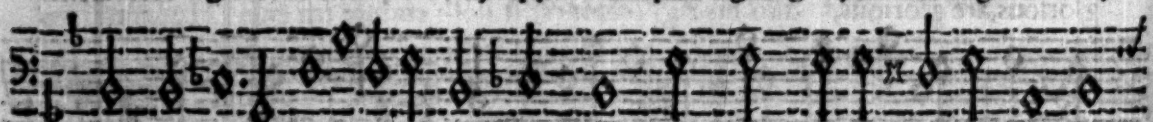
no flowb ob dūg no sūbūgūgū Pfal. 104.



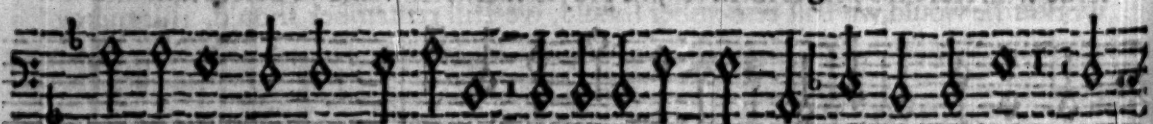
Y soule praise the Lord, ij. speak good of his name: O



Lord our great God how doest y appeare, so passing in glory, that great is thy



same. Ho-nor & maiestie in thee shine most cleare, with light as a robe thou hast



thee beclad, thou hast thee beclad, wherby all the earth thy greatnes may see, the



heauens in such fort, the heauens in such fort, thou also hast spread, that it to a cur-



taine compared may be. compared may be.

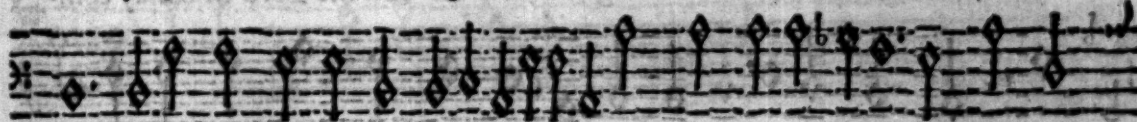
Psal. 111.



Ith hart I do accord, to prayse & laud y Lord, in presence of the



iust, in presence of the iust. For great his workes are found, to search them such are



bound, as do him loue & trust. ij.

His workes are glorious, his workes are



glorious, are glorious, also his righteousness, it doth endure for euer. His wondrous



workes he would, we still remember should, we still remember should, his mercy



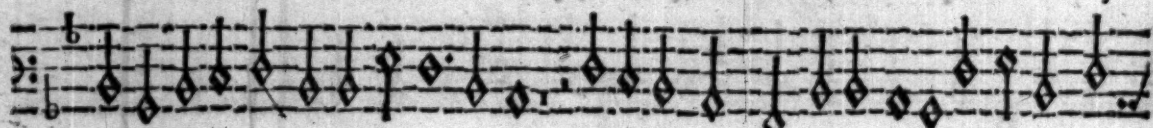
faileth neuer. his mercy faileth neuer.



E children which do serue the Lord, which doe serue the Lord,



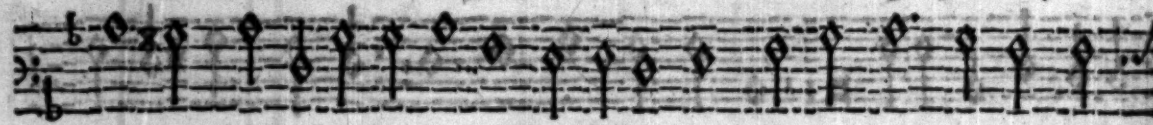
prayse ye his name with one accord: yea blessed be alwaies his name, Who frō y



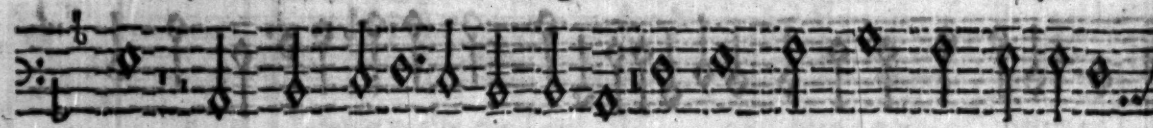
rising of y Sun, the rising of y Sun, till it returne when it begun, is to be praised



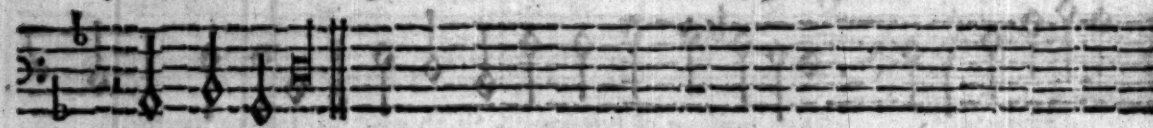
with great fame. The Lord all people doth surmount, as for his glory we may count,



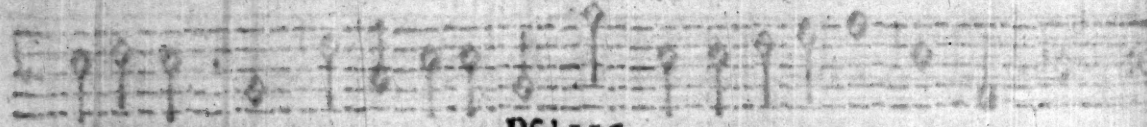
we may count, about the heauens high to be. With God the Lord who may com-



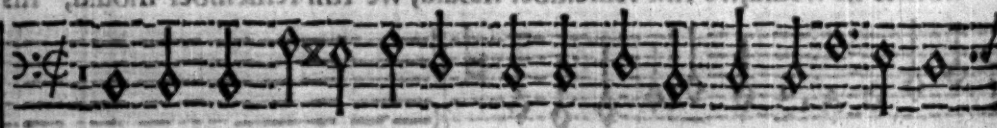
pare, whose dwellings in the heauens are, of such great power and force is he.



and force is he



Psal. 116.



Loue the Lord because my voyce, because my voyce, & praier heard



bath he: Whē in my dayes I calde on him, I cald on him, he bowed his eare to me. he

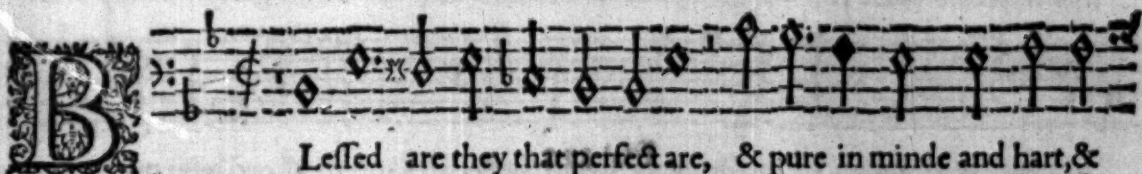


bowed his eare to me. When in my dayes I cald on him, I calde on him, he bowed his



eare to me. he bowed his eare to me. he bowed his eare to me.

Pfal. 119.



Blessed are they that perfect are, & pure in minde and hart, &



pure in minde & hart: Whose liues & conuersation, frō Gods lawes neuer start. Bles-



sed are, they that giue thē selues, his statutes to obserue: Seeking y Lord, see-



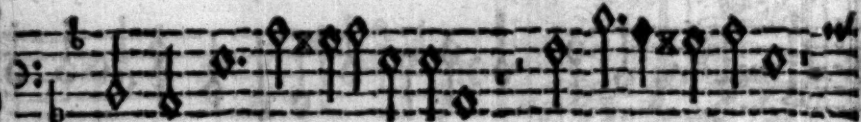
king the Lord with all their hart, and neuer from him swerue. and neuer from



him swerue, and neuer from him swerue, from him swerue.



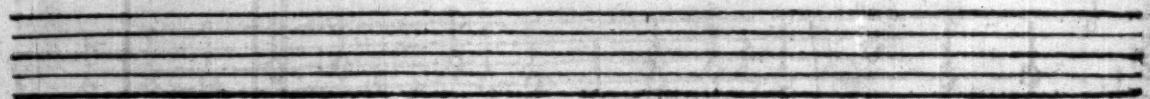
N trouble & in thral vnto the Lord I call, & he doth



me comfort: Deli-uer me I say, from lyers lips alway,



and tongue of false report. & tongue of false report.



Psal. 121.



Lift myne eyes to Sion hill, to Sion hill, frō whēce I



doe attend: I doe attend: That succour God me send. The



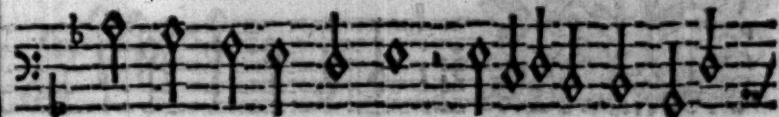
mightie God me succour will, me succour will, which heauen & earth framed: & earth



framed, and all things therein na- med, therein named, therein named.



Dyd in hart reioyce, I dyd in hart reioyce,



to heare the peoples voyce, in offering so willing-



ly: For let vs vp say they, for let vs vp say they, & in the Lords house pray, the



Lords house pray, thus spake the folke full louing'y, Our feete that wandred



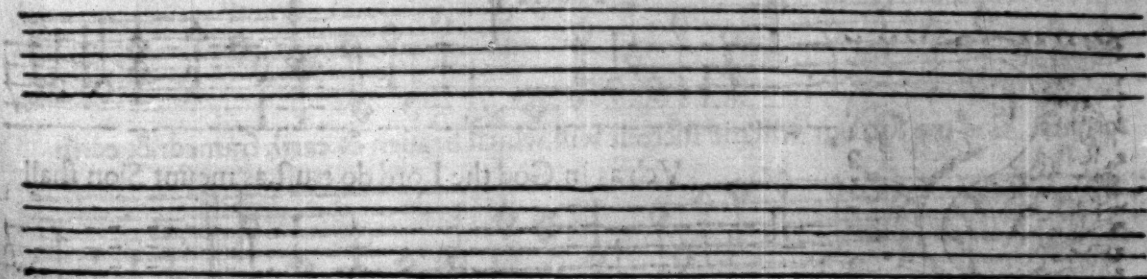
wide, shall in thy gates abyde, shall in thy gates abyde, O thou Ierusa'em full



fayre, which art so seemely set, much like a citie neate, y like wherof is not else



where. the lyke whereof is not else where.





Ow Israell may say & that truely, may say and that truely,

if that the Lord had not our cause mayntaynd, if that the

Lord had not our right sustaynd, when all the world against vs furiously, made

their vprores and sayd we should all dye. made their vprores and sayd we should all

dye, we should all dye.

Pfal. 125.

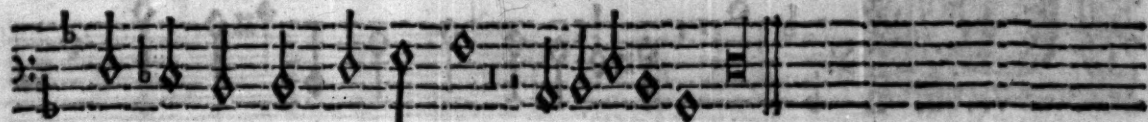


Vch as in God the Lord do trust, as mount Sion shall

firmely stand, shall firmly stand, and be remoued at no



hand, the Lord will count them right and iust, them right and iust, so that they



shall be sure, they shall be sure, for euer to endure.

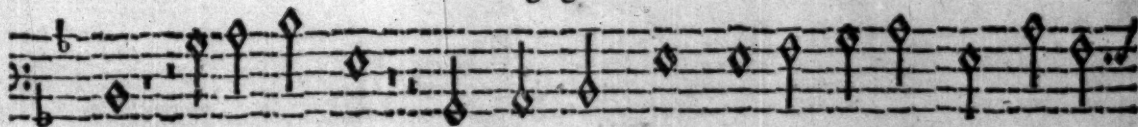
Pfal. 126.



Hen that the Lord againe his Sion had forth brought,



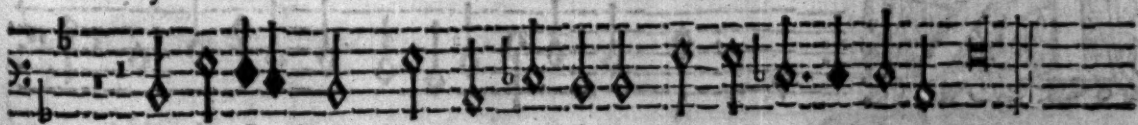
from bondage great & also seruitude extreme: His work was



such as did surmount mans hart and thought, so that we were much like to



them y^e use to dreame. Our mouthes were with laughter, with laughter filled then,



and eke our tongues did shew vs ioyfull men, did shew vs ioyfull men.



Ord to thee I make my mone, when dangers me op-



preffe, I call I sigh plaine and grone, I sigh plaine and



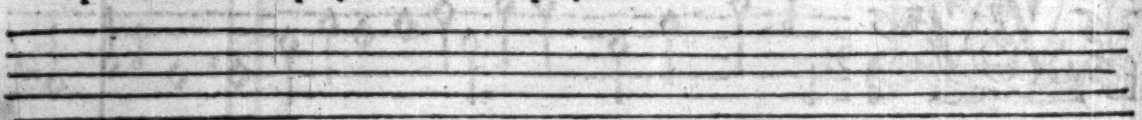
grone, trusting to finde release, trusting to finde release, Heare now O Lord my re-



quest, O Lord my request, for it is full due time: and let thine eares aye be



prest, vnto this prayer mine, this prayer mine.



Pfal. 132.



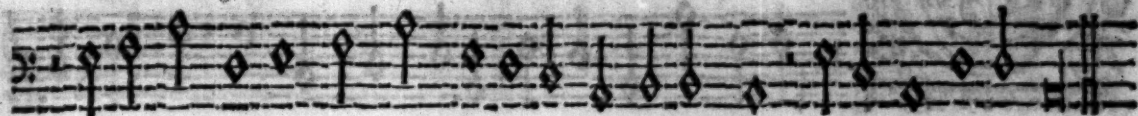
Emember Dauids troubles Lord, how to the Lord he



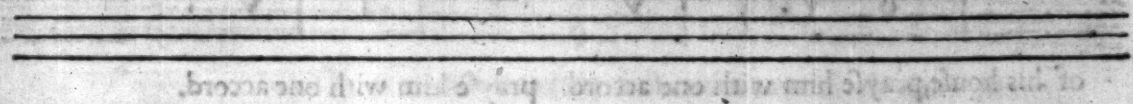
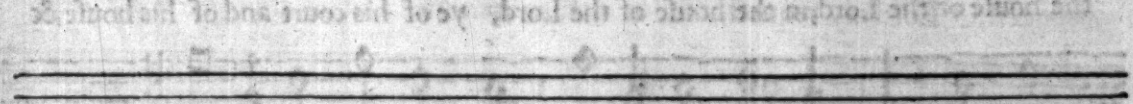
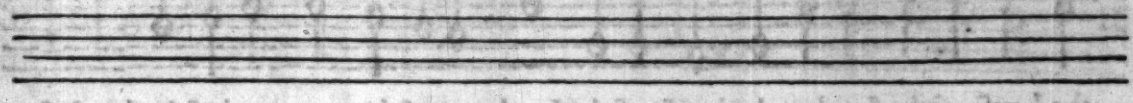
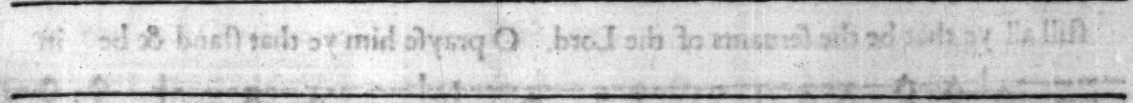
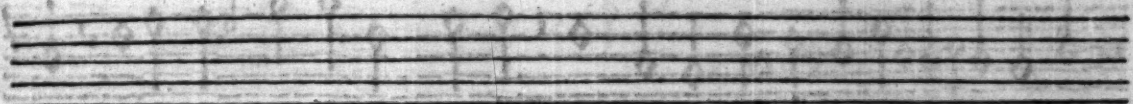
swore, and vovd a vow to Iacobs God, to Iacobs God, to



keepe for euer more, I will not come within my house, nor clime vp to my bed,



nor let my temples take their rest, or the eyes in my head, or the eyes in my head.



Psal. 134



Ehold and haue regard, ye seruants of the Lord, which



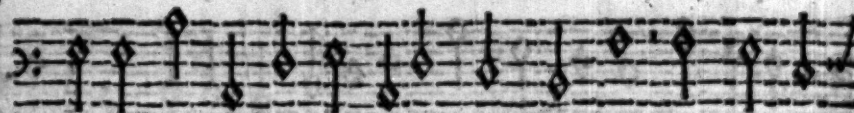
in his house, which in his house by night do watch, prayse him with



one accord, prayse him with one accord.



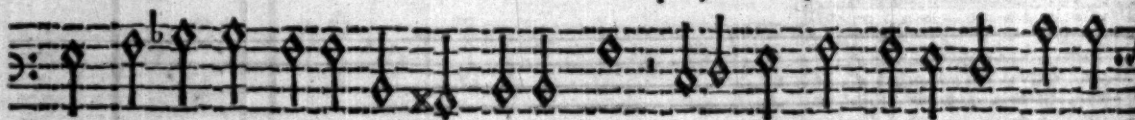
Prayse the Lord, praise him praise him, praise him with



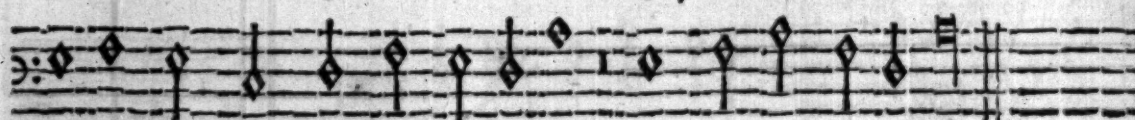
one accord, with one accord. O prayse him still, O praise him



still all ye that be the seruants of the Lord, O prayse him ye that stand & be in

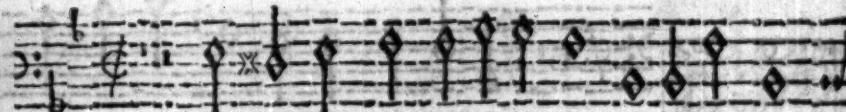


the house of the Lord, in the house of the Lord, ye of his court and of his house, &



of his house, prayse him with one accord. prayse him with one accord.

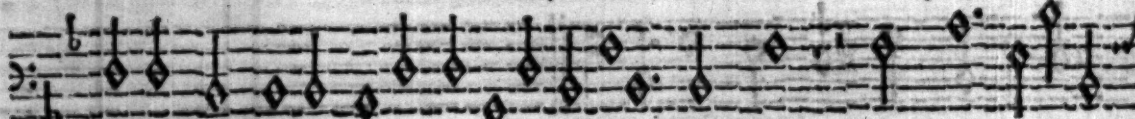
Psal. 136.



Rayse ye the Lord for he is good, for he is good,



for his mercy endureth for euer. Giue prayse vnto the



God of Gods, for his mercy endureth for euer. Giue prayse, giue prayse vnto the



Lord of Lords, for his mercy endureth for euer. Which onely doth great won-

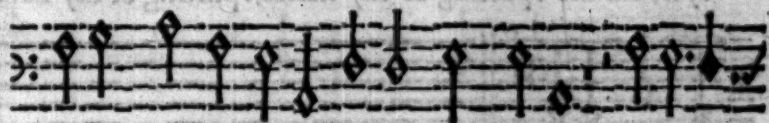


ders work, great wonders work, for his mercy endureth for euer.

Psal. 137.



Hen as we fate in Babilon, ij. the



riuers round about, the riuers round about, & in re-



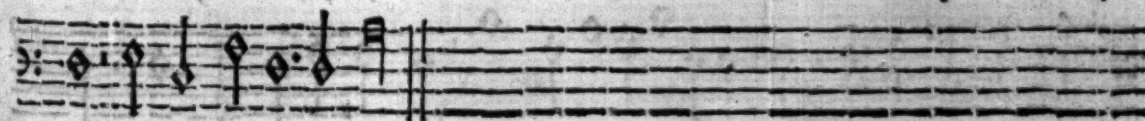
membrance of Sion, the teares for grieve burst out, ij. We hangd



our Harps & Instruments, ij. the willow trees vpon, the willow



trees vpon, for in that place men for their vse, men for their vse, had planted many



one, had planted many one.



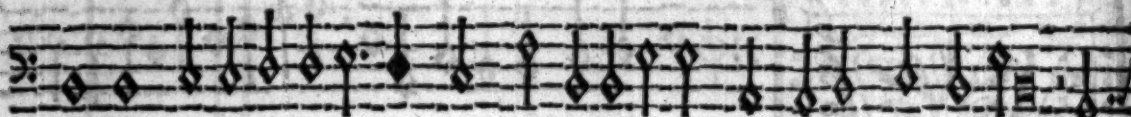
Lord vpon thee do I call, Lord hast thee vnto me, Lord



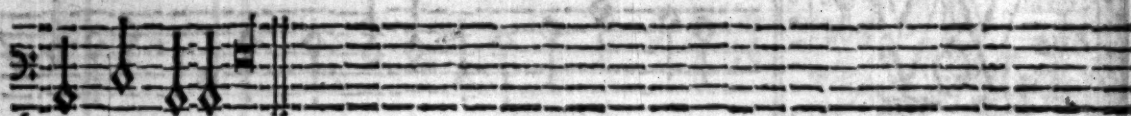
hast thee vnto me: And harken Lord vnto my voyce, when



I doe cry to thee. doe crye to thee. As incense let my prayer be, directed in thine

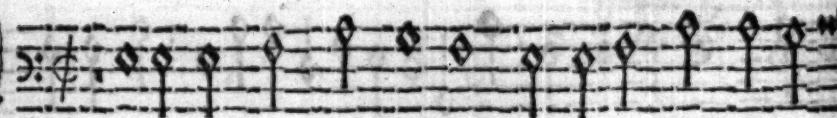


eyes, and the vplifting of my hands, vplifting of my hands, as euening sacrifice, as



euening sacrifice.

Psal. 142.



Efore the Lord God with my voyce, I did send out my



cry, send out my cry: And with my strayned voyce vnto the



Lord God prayed I. My meditation in his sight, to poure I dyd not spare: And

BASSVS.

39



in the prefence of the Lord, my trouble did declare. my trouble did declare.



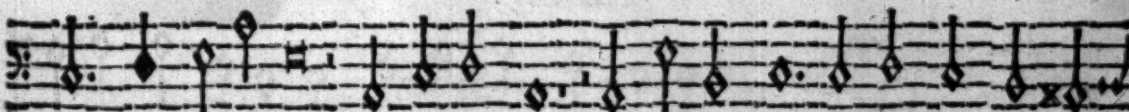
Pfal. 145.



Hee will I laud my God and king, my God and king, &



blesse thy name for aye : For euer will I prayse thy name, &



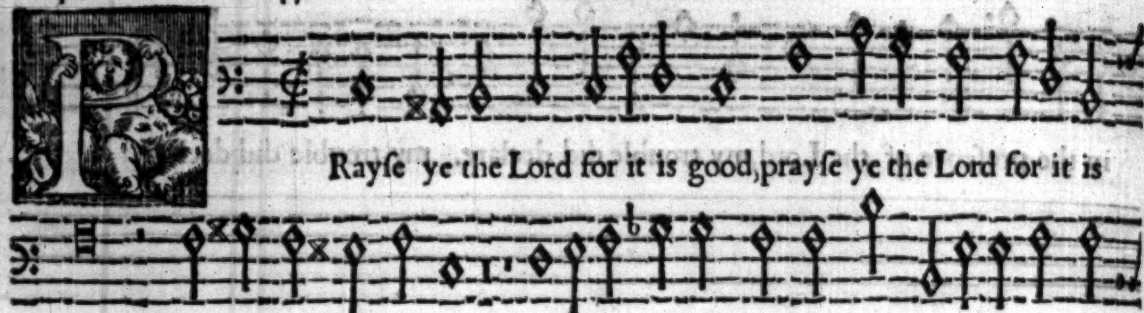
blesse thee day by day. Great is the Lord, most worthy praise, his greatnes none can



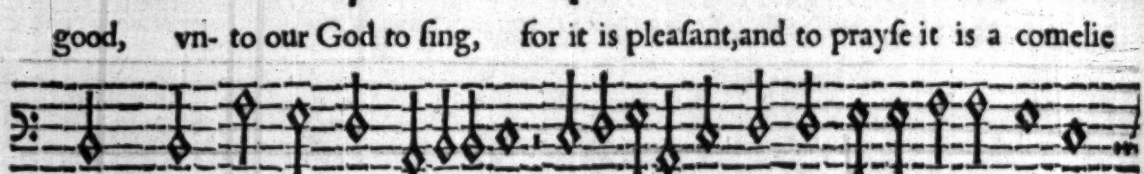
reach : his greatnesse none can reach : From race to race they shall thy works, they



shall thy workes prayse, and thy power preach. prayse & thy power preach.



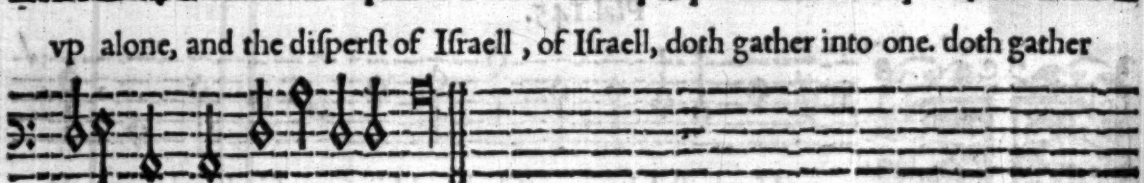
Rayse ye the Lord for it is good, prayse ye the Lord for it is



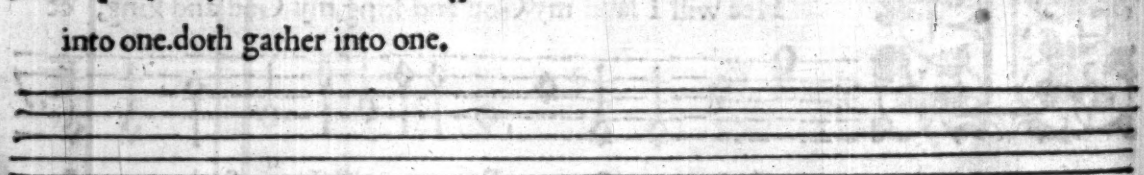
good, vn- to our God to sing, for it is pleasant, and to prayse it is a comelie



thing: The Lord his owne Ierusalem, Ierusalem he buildeth vp alone, he buildeth



vp alone, and the disperst of Israell, of Israell, dorth gather into one. dorth gather

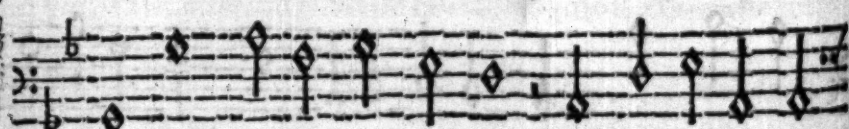


into one. dorth gather into one.

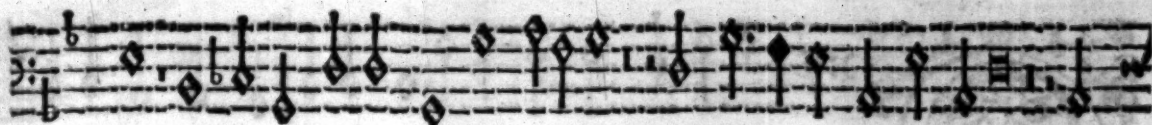
Pfal. 148.



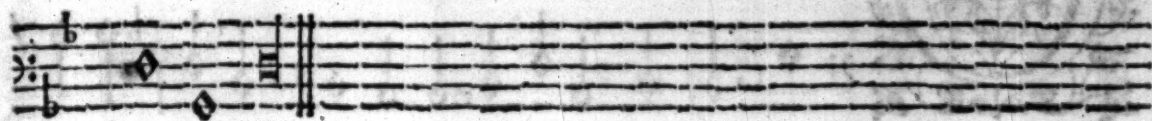
Iue laud vnto the Lord, from heauen that is so



hye, prayse him in deede and word, prayse him in dede and



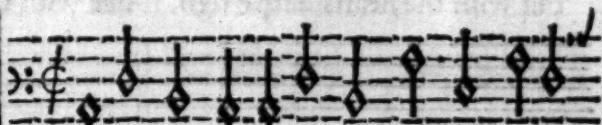
word about the starry skye, and also ye, his Angels all, armies royall, prayse



him with glee.

*Heere endeth all the tunes for the Psalmes, the
highest part singing the common Church tune.*

The X Commaundements.



Ttend my people & giue eare, my people



and giue eare, of fereley things I will thee



tell, I will thee tell : Se that my wordes in



minde thou beare, my wordes in minde thou beare, and to my preceptes listen well, &



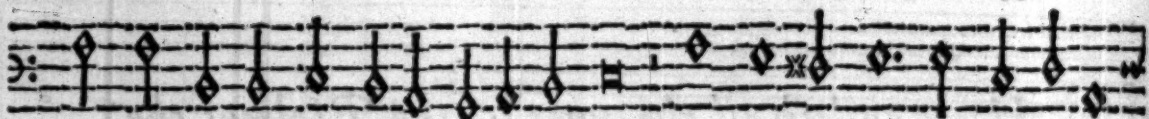
to my preceptes listen well.



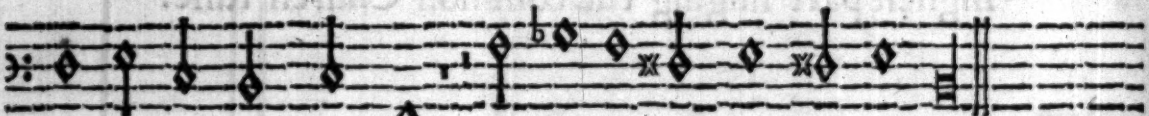
Vr Father which in heauen art, our Father which in heauen



art, and makest vs all one brotherhood : To call vppon thee



with one hart, our heauenly Father & our God: Graunt we pray not with lips alone,



but with the hearts deepe sigh, but with the harts deepe sigh and grone.



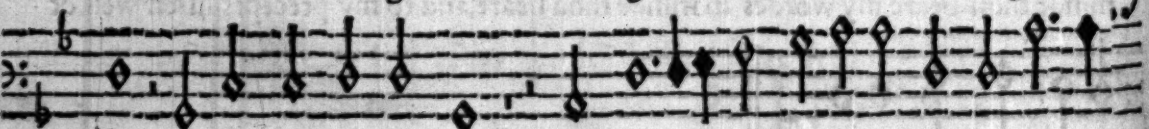
The Creede.



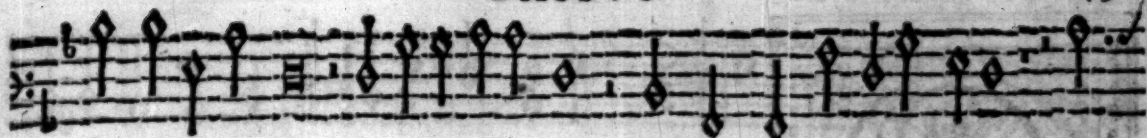
LL my beliefe and confidence, is in the Lord of



might: the Lord of might: The Father which all things hath



made, the day and eke the night. The heauens and the firmament, the heauens



and the firmament, and al-so many Star : The earth and all that is therin, which



passe mans reason farre. which passe mans reason farre,

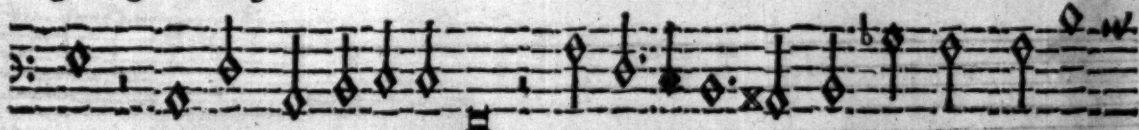
Da pacem Domine.



Iue peace in these our dayes O Lord, our dayes O Lord, great dan-



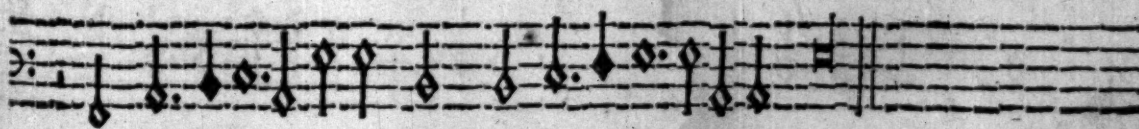
gers, great dangers are now at hand : Thine e-ne-mies, with one accord, Christes



name, Christes name in every land, seeke to deface roote out and race, thy true

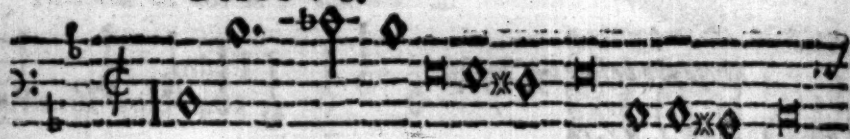


right worship in deede : be thou the stay, be thou the stay Lord we thee pray,

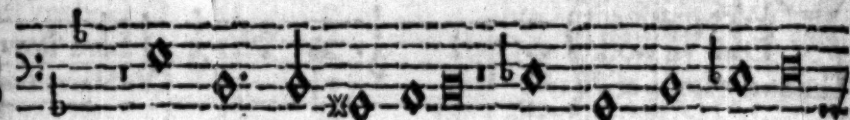


thou helpest alone in all neede, thou helpest alone in all neede.

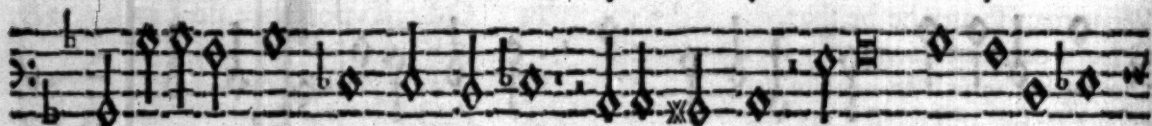
BASSVS.



Heauenly God O Father deere, O Father deere,



cast downe thy tender eye: cast downe thy tender



eye: vpon a wretch that prostrate here, vpon a wretch y prostrate here, before



thy Throne doth lye. O powre thy precious Oyle of grace into my wounded



hart: O let the drops of mercie swage, the rigor of my smart. the rigor



of my smart. the rigor of my smart. the rigor of my smart.

FINIS. W. Damon.

THE TABLE.

These are before the Psalmes.

C ome holy Gost.	1
O Lord of whome I do depend.	1
Wee praise thee God.	2
O all ye workes of God.	2
The onely Lord of Israell.	3
My soule doth magnifie the Lord.	4
O Lord because my harts desire.	4
What man soeuer he be that.	5
O Lord turne not away thy face.	6
Our Father which in heauen art.	6
Harke Israell, and what I say.	7
Where righteousnesse doth say.	8

The Table for the Psalmes.

P salm.	A	Fol.
30	All laud and prayse.	14
78	Attend my people to my law.	23
100	All people that on earth do dwel.	25

B

81	Be light and glad.	24
119	Blessed are they.	29
134	Behold and haue regard.	35
142	Before the Lord.	38

G

148	Giue laud vnto the Lord.	40
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I

25	I lift mine hart to thee.	13
25	An other of the same,	14
77	I with my voyce.	22
116	I loue the Lord.	28
120	In trouble and in thrall.	30
121	I lift mine eyes.	30
122	I did in hart reioyce.	31

L

6	Lord in thy wrath.	10
68	Let God arise	20
72	Lord giue thy iudgements.	22
88	Lord God of health.	24
130	Lord to thee I make my mone.	34

M

23	My shepherd is the liuing Lord.	12
103	My soule giue laud.	26
104	My soule prayse the Lord.	26

P salm.	N	Fol.
124	Now Israell may say.	32

O

3	O Lord how are my foes.	9
18	O God my strength & fortitude.	11
21	O Lord how ioyfull is the king.	12
44	Our eares haue heard.	16
51	O Lord consider my distresse.	18
135	O Prayse the Lord.	36
141	O Lord vpon thee do I call.	38

P

136	Prayse ye the Lord.	36
147	Prayse ye the Lord.	40

R

61	Regard (O Lord.)	20
132	Remember Dauids troubles.	34

S

59	Send ayd & saue me.	19
69	Saue me O God.	21
125	Such as in God the Lord	32

T

1	The man is blest.	9
14	There is no God.	10
41	The man is blest that careful is.	15
46	The Lord is our defence.	16
50	The mightie God.	17
145	Thee will I laud.	39

W

52	Why dost thou tyrant boast.	18
111	With hart I do accord.	27
126	When that the Lord.	33
137	When as we sat in Babilon.	37

Y

113	Ye children.	28
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These are after the Psalmes.

	Attend my people,	41
	Our Father which in heauen art,	42
	All my beliefe and confidence.	42
	Giue peace in these our days.	43
	O Lord in thee is all my trust.	44
	Preserue vs Lord.	45
	O heauenly God. Being of 5. parts.	46

FINIS.